Athletic Club Alabama



3250 LEEMAN FERRY ROAD HUNTSVILLE, AL 35801

email: HEAT@athleticclubalabama.com

| 10 | HAVE YOU | J COMPLETED A PLACE | MENT ASSESSMENT? | Office: 256/881-0931 FAX: 256/881-0934 |
|---------------------------------------|--|---|---|--|
| | ED (Subject to Placen | nent by HEAT Coach): | | ARE YOU CURRENTLY A CLUB MEMBER? Yes No |
| Connors 🗆 M | onday 🚨 Wednesday onday 🗎 Wednesday onday 🖵 Wednesday | Courier 🔲 Tuesd Roddick 🖫 Tuesd Sampras 🖫 Tuesd | ay 🗆 Thursday | O YOU WISH A JUNIOR TENNIS MEMBERSHIP? |
| For Office Use Only | (Please Print Legib | ly) | | ☐ Male ☐ Female |
| | Participant's First Name | Middle Initial | Last Name | Birthdate |
| | Home Address | City | State | Zip |
| | Email | | Home Phone | Cell Phone |
| | In case of emergency, plea | se contact (Name) | Phone | Relationship |
| | RESPONSIBLE PARTY INFORMATION | | | |
| | Name | - | Email | Phone |
| | Address (if different from ste | udent) City | State | Zip |
| FURTHI OUT ****** U IS WR | BY GIVING ATHLETIC ER, I ACKNOWLEDG "LINED ON THE BAC NDERSTAND THAT A CONTINUOUS AND IN | CLUB ALABAMA A 30- E RECEIPT OF AND AG K OF THIS FORM INCLI RISK AG JUNIOR TENNIS MEM MAY ONLY BE WITHDR ITENT TO WITHDRAW. | DAY WRITTEN NOTIC REEMENT TO THE CL JDING THE LIABILITY REEMENT. ***** BERSHIP IS SSEPARAWN BY GIVING ATHI WITHDRAWING FROM | S AND MAY ONLY BE WITHDRAWN E OF INTENT TO WITHDRAW. UB RULES AND REGULATIONS AS WAIVER AND ASSUMPTION OF ATE FROM HEAT ENROLLMENT, LETIC CLUB ALABAMA A 30-DAY M HEAT ENROLLMENT DOES NOT ON THE HEAT CANCELLATION. |
| Signature: | Signature of P | arent or Guardian | Date: | : |
| | AL | ITHORIZATION FOR A ALL PARTICIPANTS | UTOMATIC MONTHL' MUST CHOOSE ONE O | |

Please present card to be used to front desk personnel to swipe into system

Please attach a voided check from bank

___ Date: _

Signature of credit card or bank account holder

☐ CREDIT CHARGE AUTHORIZATION:

BANK DRAFT:

Signature: __